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## BIB DATA SHEET

CONFIRMATION NO. 1220

<b>SERIAL NUMBER</b> 10/821,420	<b>FILING or 371(c) DATE</b> 04/09/2004 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> SLA1507	
<b>APPLICANTS</b> Sitarama Penumetsa, Vancouver, WA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/23/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged /BLANE J JACKSON/ Examiner's signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 30
<b>INDEPENDENT CLAIMS</b> 9					
<b>ADDRESS</b> MADSON & AUSTIN 15 WEST SOUTH TEMPLE SUITE 900 SALT LAKE CITY, UT 84101 UNITED STATES					
<b>TITLE</b> Systems and methods for implementing an enhanced multi-channel direct link protocol between stations in a wireless LAN environment					
<b>FILING FEE RECEIVED</b> 1466	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees	
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